

RI MOLOJRI'IL AJ PA JAY

Yalan jebel tok na-chop ri ru-tijoxic jun familia r-iq'uin re jun c'utic re' roma c-onojel tata'aj nic-ajo' ri qui-familia. Fu e c'o bey re' tok ri vinek man can ta jebel nic-ac'axaj. Ru-a'amon c'a chi benek ru-vech at na'el richin na-jel tok quere' nu-bij chive ri Lok'olej Uxlabixel.

Nabey c'a, c'o chi nav-il ri familia. Ri mas c'atzinel nabey, ja chi ya-tzijon r-iq'uin ri tata'aj. E c'o q'uuiy modo richin ye'a-canoj ri tata'aj:

1. Ri mas jebel richin ye'av-il familias ja chi ya-samej qu-iq'uin ri e aj k'ataj chic. Ri familia aj k'ataj chic c'o chi nic-ula'aj ri qui-amigos y c-achpochela' richin ye-apon qu-iq'uin chupan jun molojri'il pa c-achoch. Chiri' c'a, yix-apon rix, niv-etamaj qui-vech y ni-chop tijoxic qu-ichin.

2. Niv-il chuka' ri tata'aj pa tak k'ataj (cooperativas, clubs, ri Alcohólicos Anónimos y ch'aka.) Ca-ch'o nabey r-iq'uin ri vixal r-ichin ri k'ataj y ta-jiquiba' jun tiempo tok c'o modo yix-apon pa jun qui-molorejri'il

3. Pa bey, chupan ri camioneta, y pa c'ayibel, xque'av-il chuka' achi'a'. Xe man ta-xibij avi' chiquivech. Ta-canoj ri mas ni-tz'et chi c'o ru-familia y ca-ch'o juba' r-iq'uin chirij ri r-alc'ual y r-ixjayil. C'a ri' tav-ula'aj richin nr-etamaj chirij ri molorejri'il aj pa jay y ta-jiquiba' jun k'ij richin yix-apon r-iq'uin pa r-achoch. (*Ri tijonela' iwoki' man ru-c'amon ta chi ye-ch'o qu-iq'uin achi'a' pa bey vi man c'o ta qu-iq'uin ri qui-familia.*)

(Vi ri achin c'o chuwa jay, c'o modo na-bij:)

Tijonel: Ma Xicay, nu-na' ri k-ánima chi rat jun utzilej achin. Roj oj ru-samajela' ri Cristo. C'o k-iq'uin jun ch'abel yalan ni-c'atzin chive rat y chique ri a-familia. Vi rat y ri a-familia niv-ac'axaj y ni-ben, mas xtiy-ajo' ivi' y xti-c'oje' mas quicoten pan iv-achoch. Nik-ajo' ta yoj-tz'uye juba' iv-iq'uin pan iv-achoch y nika-jech chive re jebel ch'abel re'. ¿La c'o modo yoj-oc juba' iv-iq'uin?

Xicay: C'ulubanic

(Vi rija' nu-bij chi manak modo, t-oka' chae'u'x chi e c'o oxi' ri achique roma ri vinaki' niqui-xutuj ri ch'abel: Nabey, "Man c'o ta tiempo chuve." Ru-ca'n. "C'o chie ri nu-religión (iglesia)." Rox, "man ninw-ajo' ta ninw-ac'axaj." Vi nu-bij chi man c'o ta tiempo chire, ta-bij:)

Tijonel: "Ri xtika-bij chive man q'uuiy ta tiempo nr-ajo'. ¿La c'o modo yoj-oc juba'?"

Xicay: C'ulubanic

(Vi nu-bij chi c'o chie ru-iglesia, ta-bij:)

Tijonel: "Matiox c'a ri' chuka'. Re ch'abel re' yalan jebel chique c-onojel iglesias. ¿La c'o modo yoj-oc juba'?"

Xicay: C'ulubanic

(Vi nu-bij chi man nr-ajo' ta nr-ac'axaj, ta-bij quere:)

(Vi nu-bij chi utz, c'o c'a modo na-c'ut juba' chuech ri ru-baniquil ri molojri'il aj pa jay y na-jiquiba' jun k'ij richin yat-apon chi-r-achoch chu-tijoxic mas chiquivech c-onojel ri familia. Chuka' c'o modo richin na-c'ut chuech chiri', jun, ca'i' tijonic r-ichin jun c'utic.)

(Vi man nr-ajo' ta, ta-nic'oj ri achique roma y ta-cusaj ri xka-bij yan chirij ri oxi' ru-c'ulubanic ri jun ri nu-bij mani. Vi na-tz'et chi ni-c'atzin, ta-cusaj juba' ri Vuj r-ichin ri Mormon o ta-bij chire chirij ri José Smit o chirij ri profeta ri a'ues vacami o jun chic, segun ri ru-pixabanic ri Espfritu.)

(Vi ri achin can man nr-ajo' ta, xaxe ta-ya' chire ri a-jiquibal y man tav-elesaj na chic ri ru-tiempo rija', xaxe jun o ca'i' minuto. Vi nav-ajo', ta-ya' can r-iq'uin jun ru-co'ol vuj.)

"R-iq'u'in juba' c'o ca'i' a-c'u'x roma man av-c'axan ta, pu roj k-etaman chi vi ta nav-ac'axaj, can xti-ka' vi chavech roma janila quicoten xtu-q'u'em pe chive. Ri Ajaf yalan nr-ajo' chi rix niv-ac'axaj. ¿La c'o modo yoj-oc?

(T-oka' chac'u'x chi c'o chuka' modo richin chi na-jel Juba' vi na-tz'et chi man aan ta utz nr-ac'axaj ri molojri'il aj pa jay. R-iq'u'in juba' ri Vuj r-ichin ri Mormon o ri profetas aj vacami, mas utz xtr-ac'axaj. Ta-tzekelbej ri nu-bij ri Lok'olej Espiritu.)

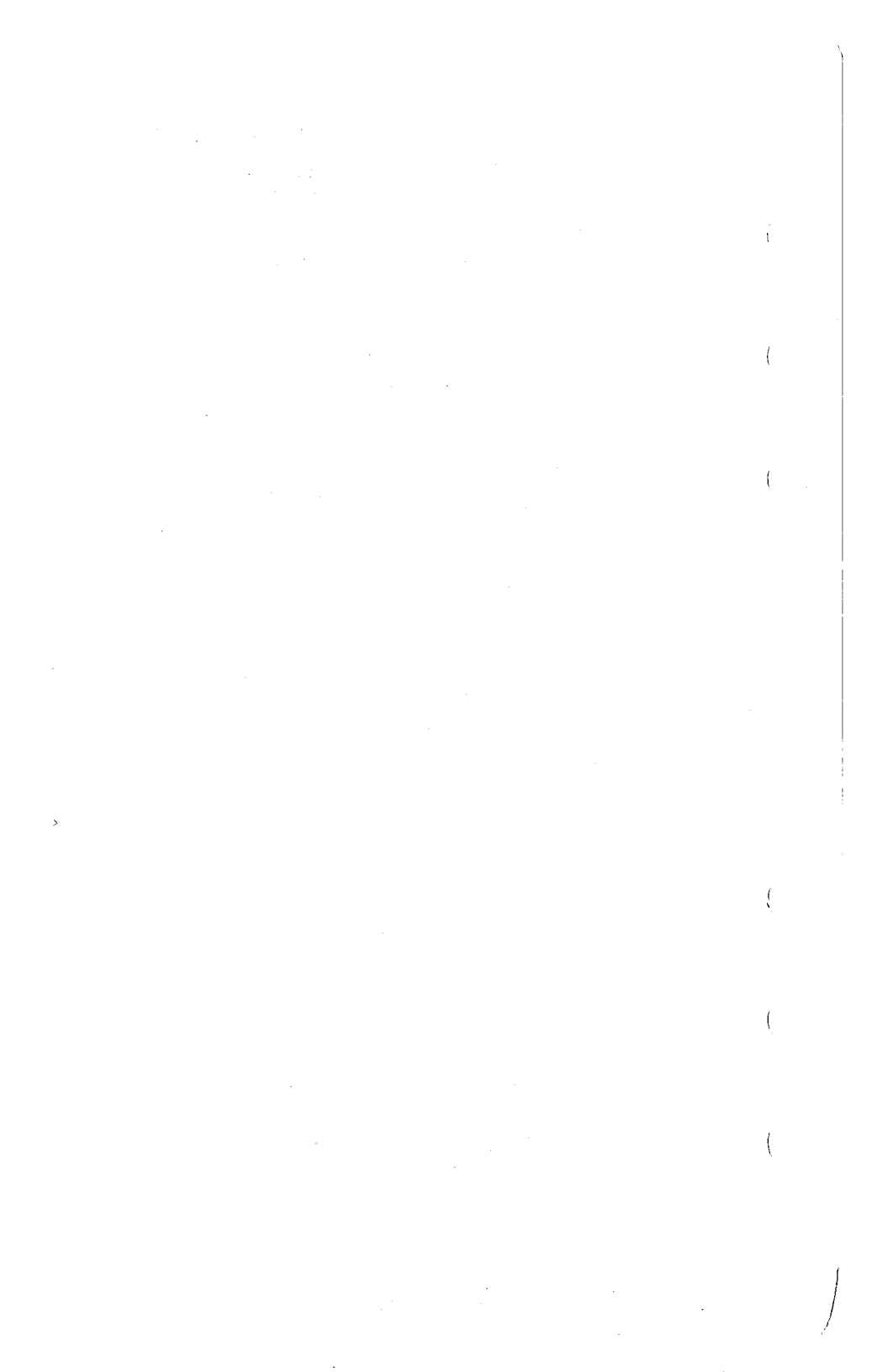
4. Pa tak juyu' chuka' ye'av-il achi'a' y chiri' c'o modo na-tijoj jun c'utic chique. Na-c'ut c'a chuvehc juba' ri ru-chojmilal ri molojri'il aj pa jay y na-jiquiba' jun k'ij richin yat-apon chir-achoch,
 --Man tav-elesaj q'uiy ru-tiempo. Stape' ya-samej r-iq'u'in, man utz ta vi ya-tzijon mas que chuvehc 15 minutos r-iq'u'in.
 --Vi ya-samej juba' r-iq'u'in, ta-bana' cuenta y man ta-yoj ri ru-tico'n ri achin. Vi man av-etaman ta ri samaj, ta-bana' ekal y ta-chajij juba' paciencia.
 --Ri achin ri', can ja vi rija', r-ajaf ri r-u'lef, man ta-bij chire ri achique ru-c'amon chi nu-ben r-iq'u'in. Ja rija' ri ni-banon mandar chiri' y chuka' pa r-achoch.
 --Ri mas c'atzinel chiri' pa juyu' ja chi na-ben chi ni-pe ri ru-rayibal ri achin richin yat-apon jun k'ij chir-achoch y na-tijoj rija' r-iq'u'in ri ru familia.

(Ta-bij quere:)

Tijonel: Ma Xicay, roj oj r-ichin ri Ru-iglesia ri Jesucristo qu-ichin los Santos do los Ultimos Dias. Nik-ajo' ta nika-jech chave rat jun lok'olej ch'abel ri ka-c'amon pe vave'. ¿La c'o modo ya-chame' c'a y yat-uxlan juba' y nav-ac'axaj re jun ch'abel re'?

Xicay: C'ulubanic

5. Tok ri ixok ru-yon c'o pa jay, can c'atzinel vi chuka' chi ya-tzijon juba' r-iq'u'in. Ta-chojmirisaj apo jun, ca'i', oxi' jebel vachibel richin na-c'ut juba' chuvehc. C'o modo ya-tzijon chirij ri Jesucristo o chirij ri familia y ri ajovabel pa jay. Xe nr-ajo' vo'o minuto richin na-bij chire chi at r-ichin ri Ru-iglesia ri Jesucristo, y na-ya' jun ti tzijonic y na-bij chi xca-tzolin chic jun bey richin ya-tzijon qu-iq'u'in c-onojel ri familia (aj pa jay). (Man ru-c'amon ta



yat-oc pa jay vi rija' ru-yon oc c'o. Ca-ch'o r-iq'uin chuchi' ri xan.)

RI RU-BANIQUIL RU MOLOJRI'IL AJ PA JAY

(*Ta-tzekelbej ru-chojmilal ri c'o chupan ri co'ol vuj rubini'an ¿Por qué Tenemos Familias? richin chi na-ben ri Molojri'il aj pa Jay. Tok man jani ta-ben ri Molojri'il aj pa Jay, ta-bana' ru-chojmilal r-iq'uin ri tata'aj. Ta-tz'ibaj chuvech ri co'ol vuj. Ta-bana' chi chijun ri familia c'o ri stuxi-ben vi ri alc'uala' man can ta e co'ol oc. Tok c'achon yan ri ru-chojmilal, c'o c'a modo na-ben ri molojri'il.*)

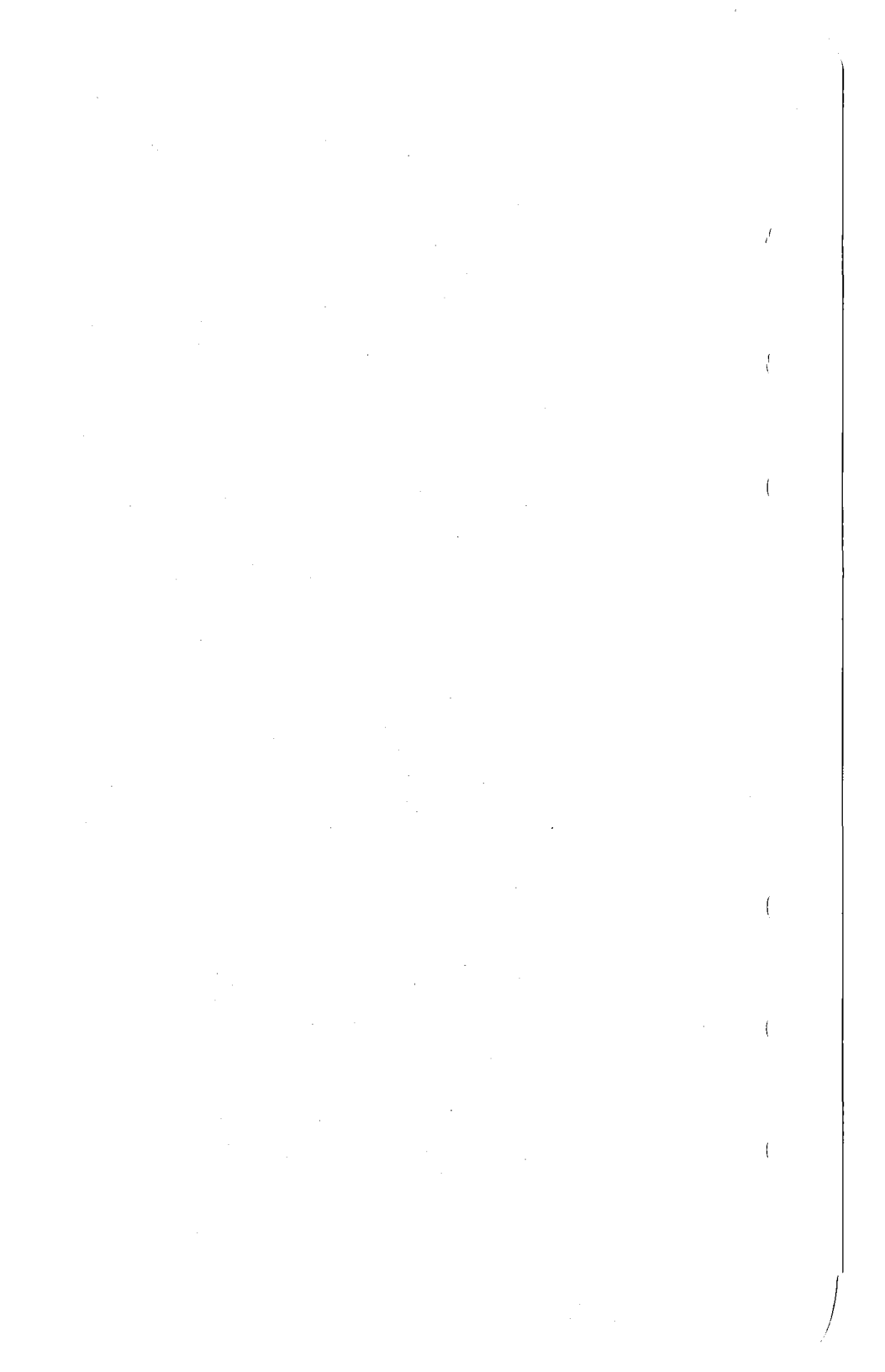
Tijonel: K-ach'alal Xicay, yalan jun quicoten chike roj roma oj c'o iv-iq'uin vacami. Jebel nu-na ri k-ánima roma ni-ben vacami jun Molojri'il aj pa Jay y roma i-yo'on chike richin oj c'o vave' pan iv-achoch. Ja rat ri tata'aj vave' y ru-c'amon chi rat ya-banon dirigrir re momento re'. Ru-chojmilal re ti molojri'il re' c'o chupan ri vuj ri xka-tzibaj yan. Que c'a vi ri' xtik-ac'axaj y xtika-ben ri na-bij rat.

Xicay: Nu-chop ru-banic ri chojmilal. (*Vi nu-xibij ri' ri k-ach'alal o man can ta r-etaman ri achique stu-ben rija', ta-to' juba' richin nu-tz'et ru-vech ri chojmilal, pu ta-bana' cuenta richin chi man ja ta rat ri ya-banon mandar r-ichin. R-iq'uin juba' banatajinek yan jun chojmilal juba' quere':*)

1. Ri nabey bix:(Ni-rayix chi ri tata'aj ru-bin yan chi ri ca'i' tijonela' xtiqúi-bixaj ri nabey bix.)
2. Ri nabey oración:(Jun chique ri tijonela' o jun chique ri familia c'o mado nu-ben ri oración.)
3. Ri niqui-ben ri alc'uala':(Ni-rayix chi ri tata'aj ru-c'atun chique ri alc'uala' chi tiqúi-siq'uij jun escritura o jun poema o chuka' tiqúi-bixaj jun bix. C'o ch'aka chic ri c'o modo niqui-ben.)
4. Ri etzanen y ri c'utbel tzij:(Ni-rayix chi ri tijonela' niqui-ben dirigrir re banobal re'. Ta-bana' jun etzanen qu-iq'uin ri familia o jun c'utbel tzij junan juba' r-iq'uin ri achique nav-ajo' na-tijoj chique. C'o modo na-ben jun c'utbel tzij juba' quere'.)

(*Vi nav-ajo' na-tzijoj chique chiqui' ri profetas ri e q'ues vacami, o chirij ri ru-banobal ri José Smit, c'o modo na-ben re etzanen re':*)

Ri jun tijonel nu-c'uaq jun chique ri familia pa fuera y nu-ya' jun su't chuvech ru-nak' ru-va, r-ichin chi man ni-tzu'un ta. Ri jun chic tijonel nr-evaj jun tz'ibabel pa ti jay. C'a ri', ta-c'ama' pe ri moy pa ti jay y ta-bij chire chi te'r-ila' ri tz'ibabel. Tok man nr-il ta, ta-c'utuj chire vi nr-ajo' chi jun chic nu-to' richin ne'r-ila ri tz'ibabel. Tok nu-bij 'ja', ca'i' chic niqui-rek qui chi' y man utz ta niqui-bij chire ri moy acuchi c'o vi ri tz'ibabel. (*Tok man jani t-oo ri moy pa ti r-achoch c'o chi na-bij chique ca'i' chic ri e c'o chi tiqúi-baxi' quere'.*) C'a ri', ta-c'utuj chire vi nr-ajo' chi jun nu-bij utz chire, acuchi c'o vi ri tz'ibabel. Ri te'ej c'a o ri tata'aj, nu-to' utz rija' richin chi nr-il ri tz'ibabel.



Chirij c'a ri etzanen, ta-c'utuj chire ri x-oc moy achique roma xr-ajo' chi jun chic xu-to' rija'. C'a ri' ta-bij chique ri familia chi can que vi ri' ni-c'atzin chike roj chuka' chi ri Ajaf yojru-yukej vacami. Achi'el ri ca'i' chic xqui-rek qui-chi' man utz ta xqui-to' ri jun ri x-oc moy, que c'a vi ri' chuka' e c'o e q'uiy achi'a' chuvach'ulef ri man utz ta ye-tzijen chike. Roma ri', ni-c'atzin chi c'o jun ri can nu-c'ut vi ri kitzij chikavech roj. Achi'el ri tata'aj o ri te'ej xu-c'ut chuvech ri moy acuchi c'o vi ri tz'ibabel que c'a chuka' ri' ri kitzij profetas r-ichin Jesucristo niq'ui-c'ut chikavech roj achique ri kitzij. Ta-bij chique chi jun profeta, ja ri' jun achin ri Dios ni-tzijen r-iq'uin. Y chi rat nav-ajo' chi rije' niq'ui-etamaj chirij ri profeta ri c'a q'ues na vacami.

(C'a ri', c'o modo na-tijoj chire ri familia ri ru-banobal ri José Smit o jun tijonic chiquij ri profetas ri c'a e q'ues.)

E c'o e q'uiy etzanen y c'utbel tzij ri c'o modo ye'a-cusaj. Tav-etamaj jun, ca'i', oxi'. Xtav-il jebel etzanen y c'utbel tzij chupan ri Manual para La Noche de Hogar Familiar. Ta-cusaj ri etzanen ri mas utz nu-k'alajirisaj chiquivech ri tijonic ri xta-ben. C'a ri', ca-k'ax apo chu-banic ri Tijonic.

5. Ri Tijonic:(Ri tijonela' ja rije' ye-banon r-ichin) Ta-cha' jun tijonic ri yalan ni-c'atzin chique ri familia. Mas utz vi e c'o caji', vo'o' ti tijonic pan a-najibal. Quere' c'o modo na-tijoj xabachique ri ni-c'atzin chique. Ta-canoj chupan ri Manual de La Noche de Hogar Familiar, y tav-ila' ri jebel tak tijonic pa ru-vi' ri José Smit o ri Vuj r-ichin ri Mormon, o ri oración, o ri bautismo, o ch'aka. R-iq'uin juba' xe na-c'ut chiquivech jun tijonic richin ri c'utic ru-bini'an Ri Ya'ic Chic. Utz chuka' chi ye'a-cusaj jebel vachibel r-ichin chi ri tijonic mas utz ni-k'ax pa qui-vi' rije'. Man utz ta vi ri tijonic nr-ajo' mas chirij ri lajuz minutos.

(Tok ni-q'uts ru-banic ri tijonic, ta-ya' chire ri tata'aj richin nu-ben Ru-ch'abel ri Tata'aj.)

6. Ru-ch'abel ri Tata'aj: Yalan ni-c'atzin chi ri tata'aj nu-ya' jun ti ru-ch'abel rija' chuka'. Stape' nu-bij xaxe chi nr-ajo' ri r-alc'ual, o chi ni-quicot o ch'aka, utz c'a vi ri'. Ri ni-c'atzin ja re' chi ri tata'aj c'o ri nu-bij y ri nu-ben roma can ja vi rija' ri vixal r-ichin r-achoch.
7. Ri ru-q'uisibel bix
8. Ri ru-q'uisibel oración (Ru-c'amon chi ri tata'aj ni-banon r-ichin. Vi ni-c'atzin chive, ta-c'utu' chuvech rija' ri tijonic richin ri oración ri n-ilitej vi chupan ri c'utic Ri Ya'ic Chic.)

(Tok q'utsan chie ri molojri'il aj pa jay ta-bij chique ri familia chi niv-ajo' yix-tzolin pe chie jun k'ij. C'o modo na-bij quire';)

Tijonel: K-ach'alal, yalan jun quicoten chike r-ichin oj c'o iv-iq'uin. Nik-ajo' ta chuka' yoj-pe chic jun k'ij y nika-c'ut juba' chic chivech. ¿La mas utz chive ri k'ij___o ri k'ij___?

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for ensuring transparency and accountability in financial operations. This section also outlines the various methods and tools used to collect and analyze data, highlighting the need for consistency and precision in data entry and reporting.

2. The second part of the document focuses on the implementation of internal controls and risk management strategies. It details the various checks and balances in place to prevent fraud and errors, as well as the procedures for identifying and mitigating potential risks. This section also discusses the role of management in overseeing these processes and ensuring that they are effectively integrated into the organization's overall operations.

3. The third part of the document addresses the importance of communication and collaboration in achieving organizational goals. It emphasizes the need for clear and concise communication channels, as well as the importance of fostering a culture of teamwork and mutual respect. This section also outlines the various strategies used to promote collaboration and ensure that all team members are working towards the same objectives.

4. The fourth part of the document discusses the importance of continuous improvement and innovation in maintaining a competitive edge in the market. It emphasizes the need for regular evaluation and refinement of processes and procedures, as well as the importance of staying up-to-date on the latest industry trends and technologies. This section also outlines the various strategies used to encourage innovation and ensure that the organization is always looking for ways to improve and grow.

5. The fifth part of the document discusses the importance of ethical and legal considerations in all business operations. It emphasizes the need for strict adherence to applicable laws and regulations, as well as the importance of maintaining high standards of ethical conduct. This section also outlines the various strategies used to ensure compliance and prevent any potential legal or ethical issues.

6. The sixth part of the document discusses the importance of financial management and budgeting in ensuring the long-term success of the organization. It emphasizes the need for careful planning and monitoring of financial resources, as well as the importance of maintaining a healthy balance sheet and strong cash flow. This section also outlines the various strategies used to optimize financial performance and ensure that the organization is always in a position to meet its financial obligations.

7. The seventh part of the document discusses the importance of human resources management in building a strong and effective workforce. It emphasizes the need for careful selection, training, and development of employees, as well as the importance of creating a positive and supportive work environment. This section also outlines the various strategies used to attract and retain top talent and ensure that the organization has the right people in the right positions.

8. The eighth part of the document discusses the importance of customer relationship management in ensuring customer satisfaction and loyalty. It emphasizes the need for a deep understanding of customer needs and preferences, as well as the importance of providing excellent customer service and support. This section also outlines the various strategies used to build strong and lasting relationships with customers and ensure that they are always satisfied with their experience.

9. The ninth part of the document discusses the importance of marketing and sales in driving revenue growth and expanding the organization's market reach. It emphasizes the need for a clear and compelling marketing strategy, as well as the importance of using a variety of marketing channels and techniques to reach target audiences. This section also outlines the various strategies used to attract and convert leads into customers and ensure that the organization is always growing its sales base.

10. The tenth part of the document discusses the importance of strategic planning and execution in achieving long-term success. It emphasizes the need for a clear and concise strategic plan, as well as the importance of regularly reviewing and adjusting the plan as needed. This section also outlines the various strategies used to ensure that the organization is always on track to achieve its long-term goals and objectives.

Xicay: C'ulubanic

Tijonel: Vacami, K-ach'alal, yalan ni-c'atzin chi rix ni-ben ri Molojri'il aj pa Jay r-onojel semana. Iv-etaman chic ru-baniquil ri Molojri'il aj pa Jay y xtika-ya' can re co'ol vuj re' richin chi c'o modo ni-ben. B q'uiy familias chi jun chuvach'ulef niqiu-ben ri Molojri'il aj pa Jay ri lunes. ¿Achiq'ue k'ij xti-ben rix ri Molojri'il aj pa Jay?

Xicay: C'ulubanic

(E c'o chuka' ch'aka chic pixabanic pa ru-vi' ri Molojri'il aj pa Jay. Ri' e ja re':)

1. Ta-bij chique ri familia chi c'o q'uiy ri niqiu-ben juba' ri achiq'ue niqiu-tej tok ni-q'uis ru-banic ri molojri'il R-iq'uin juba' xtic-ajo' xtiqiu-ben juba' ri k'or y jun, ca'i', oxi' vey, o xabachique ti va'in tok niqiu-ben chic jun Molojri'il aj pa Jay.
2. Man can ta utz vi yat-oc pa ch'aka chi Molojri'il aj pa Jay r-iq'uin ri familia, pu vi ri familia yatc-ula'aj c'o modo ya-be jun, ca'i' mul chic chiqui-to'ic r-ichin can niqiu-ben vi.
3. Tok ya-be chic jun bey r-iq'uin ri familia que'a-tijoj che ri c'utic ri mas utz chique.
4. Vi jebel nic-ac'axaj ri familias ri c'utic r-ichin ri Molojri'il aj pa Jay, y vi c'o qui-rayibal, c'o modo na-c'ayij chique ri Vuj richin ri Molojri'il aj pa Jay. E c'o e q'uiy tijonic chupan ri niqiu-c'ut chiquivech ri familia ri beyal richin tiqiu-chojmirisaj qui-c'aveval. Man ta-sipaj ri vuj chique. Ta-c'ayij ri vuj richin queri' man niqiu-xutuj ta. Chuka' man utz ta chi riije' niqiu-k'ijuj chi ri Iglesia xtu-sipaj r-onojel chique. Chuka', man c'o ta modo na-sipaj ri vuj chique roma man can ta q'uiy ri a-mero rat chuka'.
5. Ta-tz'ibaj jebel tzijonic y bix y poema chuvech co'ol tak vuj, C'a ri ta-sipaj chique ri familia ri vuj richin c'o modo niqiu-ben ch'aka chic Molojri'il aj pa Jay. C'o bey tok ri familia manjun tzijonic o bix qu-etaman ta. Roma ri, utz vi na-tz'ibaj jun, ca'i', oxi' y na-sipaj chique.

